

## **Alde and Ore Community Partnership**



**Nineteenth meeting on Thursday 27<sup>th</sup> November 2025 at 6.30pm**

**at Orford Town Hall, New Room**

**Members of the public are welcome**

### **Agenda**

1. **Apologies**
2. **Declarations of interest**
3. **Minutes of the meeting on Thursday 27 March 2025 - for approval**
4. **Matters arising from meeting on Thursday 27 March 2025 - not otherwise on the agenda**
5. **Iken clay - Outcome of case** **TB ( Chair) , KN (IDB)**
6. **Update - a) Upper Estuary Embankment Improvement Programme** **JM, KN (IDB)**  
**b) Lower Estuary plans**
7. **The way forward for the Estuary Plan, including working groups—discussion-** **TB ( Chair), All**
8. **Communications** **oral update**
9. **Finance: update** **AA**
10. **Any other business-** please let Chair and officers know, if possible, in advance

**Date of next meeting: suggest Thursday 26<sup>th</sup> March 2025 6.30pm** AOCP regular meeting  
(location to be announced).

Earlier meetings can be arranged if necessary

*Alison Andrews Hon Sec*

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**November 2025**